

A fascinating discovery of the inception of both black Cuban literature and its Afro-Latino religious powers

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CARIBBEAN STUDIES / LITERATURE / RELIGIOUS STUDIES Cuban Literature in the Age of Black Insurrection

Manzano, Plácido, and Afro-Latino Religion Matthew Pettway

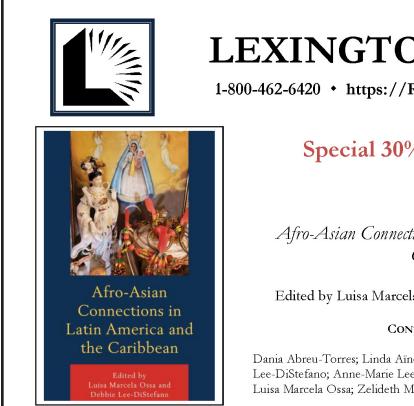
Juan Francisco Manzano and Gabriel de la Concepción Valdés (Plácido) were perhaps the most important and innovative Cuban writers of African descent during the Spanish colonial era. Both nineteenth-century authors used Catholicism as a symbolic language for African-inspired spirituality. Likewise, Plácido and Manzano subverted the popular imagery of neoclassicism and Romanticism in order to envision black freedom in the tradition of the Haitian Revolution.

Plácido and Manzano envisioned emancipation through the lens of African spirituality, a transformative moment in the history of Cuban letters. Matthew Pettway examines how the portrayal of African ideas of spirit and cosmos in otherwise conventional texts recur throughout early Cuban literature and became the basis for Manzano and Plácido's antislavery philosophy. The portrayal of African-Atlantic religious ideas spurned the elite rationale that literature ought to be a barometer of highbrow cultural progress.

Cuban debates about freedom and selfhood were never the exclusive domain of the white Creole elite. Pettway's emphasis on African-inspired spirituality as a source of knowledge and a means to sacred authority for black Cuban writers deepens our understanding of Manzano and Plácido not as mere imitators but as aesthetic and political pioneers. As Pettway suggests, black Latin American authors did not abandon their African religious heritage to assimilate wholesale to the Catholic Church. By recognizing the wisdom of African ancestors, they procured power in the struggle for black liberation.

MATTHEW PETTWAY is assistant professor of Spanish at University of South Alabama. Pettway has published articles in *PALARA (Publication of the Afro-Latin American Association), Zora Neale Hurston Forum, American Studies Journal,* and *Del Caribe* in addition to entries in *The Dictionary of Caribbean and Afro-Latin American Biography.* He also contributed the inaugural essay to the volume Black Writing, Culture, and the State in Latin America.

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Afro-Asian Connections in Latin America and the Caribbean

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ABOUT THIS BOOK

Afro-Asian Connections in Latin America and the Caribbean explores the connections between people of Asian and African descent in Latin America. The contributions to this collection examine various aspects of these connections. The authors bring to the forefront perspectives regarding history, literature, art, and religion and engage how they are manifested in these Afro-Asian relationships and interactions. They investigate what has received little academic engagement outside the acknowledgement that there are groups who are of African and Asian descent.

ABOUT THE EDITORS

Luisa Marcela Ossa is associate professor of Spanish and area chair of the undergraduate Spanish program at La Salle University.

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